

Battle Coordinators may register teams by doing the following:

- Visit the Battle website at [bookbattle.ca](http://bookbattle.ca).
- Click on the Register tab.

Contact us if you do not receive a response within five business days.

Please remember to register separately for the Junior division (Grades 4, 5 and 6) and the Senior division Battles (Grades 7 and 8).

Thank you!

For full set of rules, please go to  
<http://www.bookbattle.ca/downloads/JrSrRules.pdf>

## Key Dates

Registration:	January 28, 2022
Semi-Final:	March 29, 2022
Final Battle:	April 5, 2022
Regional Final:	April 7, 2022 — Hosted by Clarington Public Library

# BATTLE OF THE BOOKS

is hosted by



[bookbattle.ca](http://bookbattle.ca)

### Oshawa Public Libraries

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# BATTLE OF THE BOOKS

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## DURHAM REGION PUBLIC LIBRARIES JUNIOR DIVISION

Official Rules & Booklist



2019 Champions, Jack Miner Public School (Whitby)

Sponsored by  
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# OFFICIAL RULES

1. One team of **six students from grades 4, 5 or 6** will represent each school. A maximum of three team members will be in grade 6. Method of selection of team members is decided by the team coordinator at each school.

NOTE: Up to **three substitutes** may rotate between the rounds of play. There must never be more than three team members in grade six competing at one time, so keep that in mind when selecting substitute players. **No team shall have more than nine players in total** (six regular team members and three substitutes).

2. **Each team will have a spokesperson** designated by the team coordinator. While the team is encouraged to discuss possible answers, **team answers will only be accepted from the spokesperson.**
3. The Semi-Finals will consist of three rounds of play. The Finals will have one round. Each round features a Regular Battle and a Lightning Battle.
4. **Regular Battle questions will be addressed to teams alternately**, regardless of the last correct answer. There will be 10 Regular Battle questions per round. When asked a question teams will have **20 seconds** to provide the book's title and author (see booklist).
5. During this 20-second time period, the team to which a question is addressed may have the question repeated as many times as they wish but this **will** cut into the allotted time to provide an answer. The team may give a **maximum of three title and three author guesses per question** via the spokesperson.
6. **Three points** will be given if the team correctly identifies the **exact title** and **three points** will be awarded for correctly identifying the **author's surname**. The author's first name does not need to be identified.
7. The **Lightning Battles** will be at the end of each round. They consist of a **2 min., 30 sec. time period** during which each team is asked up to 10 questions about details of the books and will not require teams to identify titles or authors. Each correctly answered Lightning Battle question will be worth **five points**. In the Lightning Battles, teams submit as many guesses as they wish to each question but this **will** use up time. Lightning Battle and Regular Battle scores will be added together.
8. If a team disagrees with the moderator's initial ruling on an answer, the team may **challenge** the ruling immediately after the Regular question or immediately after the end of the Lightning Battle. A team may only challenge rulings on its own answers. Moderators will either confirm their original ruling or may provide a **randomly selected alternative question** as a substitution.
9. When a **tie-breaker** is necessary, each team in the tie-breaker will be asked extra Lightning Battle questions. **The spokesperson must provide one correct answer within 20 seconds.** No guesses will be allowed and an incorrect answer will result in elimination. The last team standing wins the tie-breaker round.
10. The **top three** teams from the Semi-Finals in each municipality will go on to play in their municipal Finals. The gold medal teams from the Finals competitions will go on to represent their municipalities in the Durham Regional Championship.

# 2022 BOOKLIST

## ADVENTURE

- Blood Oath** by Dan Scott  
**Guardians of the Taiga**  
by Stacy Plays  
**The Hidden Oracle**  
by Rick Riordan  
**Holes** by Louis Sachar  
**Song for a Whale** by Lynne Kelly  
**Wildfire** by Rodman Philbrick

## FAMILY

- The Brushmaker's Daughter**  
by Kathy Kacer  
**Clan** by Sigmund Brouwer  
**Downside Up**  
by Richard Scrimger  
**Fish in a Tree**  
by Lynda Mullaly Hunt  
**OCDaniel** by Wesley King  
**When Stars are Scattered**  
by Victoria Jamieson  
& Omar Mohamed

## MYSTERY

- The 100-Year-Old Secret** by Tracy Barrett  
**The Case of the Missing Auntie** by Michael Hutchinson  
**From the Desk of Zoe Washington** by Janae Marks  
**The Mystery of Black Hollow Lane** by Julia Nobel  
**Neil Flambé and the Marco Polo Murders** by Kevin Sylvester  
**Slide** by Norah McClintock

## FANTASY

- The Creature Department**  
by Robert Paul Weston  
**The Dragonet Prophecy**  
by Tui T. Sutherland  
**The Girl Who Drank the Moon**  
by Kelly Barnhill  
**A Royal Guide to Monster Slaying** by  
Kelley Armstrong  
**Saving Fable** by Scott Reintgen  
**A Wish in the Dark**  
by Christina Soontornvat

## HUMOUR

- The Bad Guys: Episode 1**  
by Aaron Blabey  
**Simon B. Rhymin'**  
by Dwayne Reed  
**Smile** [graphic novel]  
by Raina Telgemeier  
**Trip of the Dead** by Angela Misri  
**Ungifted** by Gordon Korman  
**The Wild Robot** by Peter Brown